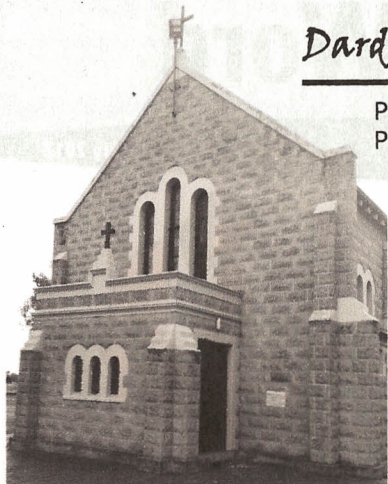


Dardanup/Boyanup Catholic Church

Phone: (08) 97281145 Fax: (08) 97280000
Parish Website: www.dardanupparish.com



MASS SCHEDULES

Saturday: 6.00pm Dardanup Immaculate Conception Church, Ferguson Road
Sunday: 9.00am Dardanup on 1st, 3rd & 5th Sundays of the month
9.00am Boyanup, St Louis, Bridge Street on 2nd & 4th Sundays
Weekdays: 9.00am Dardanup - (Except Thursday 8.15am)
Boyanup - 1st Saturday (with Eucharistic Exposition) & 3rd Sat. - **9.00am**

13th Sunday in Ordinary Time

1st of July 2012

Jesus treats with respect and concern two 'untouchables': the haemorrhaging woman and the young girl's corpse. This double story shows us not only his compassion for those who are sick and his power over death but also his willingness to go beyond social and religious prohibitions in the service of others. The sick and desperate woman overcomes her social inhibitions in order to touch Jesus, hoping that mere contact with his garments will effect her healing. Her faith urges her to act. In the case of Jairus' daughter, the child herself cannot ask. Instead, it is her father, who as a synagogue official was probably deeply suspicious of Jesus, who pleads for her. In both cases, it is faith which is the key to healing.

—From the Summit, vol 39 no 2; May 2012.

PARISH PASTORAL COUNCIL

Rev Nick Lim
Priest-in-charge

Nick Maher
Chairman

Denise Cox
Council Secretary

Peter Prinsloo and Alison Congdon
Liturgy Com

Rebecca Ward
Formation Com

Robyn Sykes, Pam Harris and John Starr
Parish Counsellors

Ian Haines
Youth Com

Des Wilkie
LOL School Rep

Ward Italiano, David Wells, and Danny Harris
Parish Finance Com

PARISH SECRETARIES

Kirsten Italiano and Wendy Prinsloo

Parish Vision Statement: *In union with the entire Church, we aim to be a Christ-centred Family of families, spiritually alive and growing in our faith, reaching out, welcoming and engaging all in a spirit of generosity, compassion and love. Parish Mission Statement: Through the example of our lives, we proclaim the Gospel by: Actively seeking opportunities to engage everybody in the sacramental life of the parish; Answering the call to serve with generosity; Providing opportunities and on-going support for the deepening of our faith; Recognizing the value of the parish school community to the life of the parish and supporting them in their faith journey; and Looking for ways to engage and include the broader community.*

Communion Antiphon:

"O, bless the Lord, my soul, and all that is within me bless his holy name."

PRAYER FOR THE PARISH COMMUNITY

Our Father in Heaven, You call us to form a Family of families, A community of Families, Led by your hand and guided by Jesus, Mary and Joseph. Grant our parish and home: Unity and Creativity in serving one another; Imagination and Right Motivation in spreading the Good News of your Kingdom; Joy and Enthusiasm as we grow in Holiness through the celebration of the Sacraments, the study of the Sacred Scriptures, and the Deepening of experiences through our Catholic Christian formation. Make our parish and home a worthy dwelling place of the Holy Spirit, who will throw Fire into our hearts and minds; to enable us attain: Unity that will move us towards Mission. We ask this through our Lord Jesus Christ, who lives, and reigns with you and the Holy Spirit, one God forever and ever. Amen.

Our Lady of the Immaculate Conception
St Louis de Montfort

Pray for us!
Pray for us!

PLEASE STAND FOR THE ENTRANCE HYMN!

NOTICES

- To all those who have friends or relatives living in any of the Bunbury Nursing Homes**, please coordinate with any of our Extraordinary Ministers of Communion if they want to receive a weekly visit and holy Eucharist.
- Bunbury Regional Hospital is inviting all our Extraordinary Ministers of Holy Communion** interested in visiting the infirmed and in bringing the Holy Eucharist to them. The forms needed to be filled in are in the parish office. To all those interested, please contact Fr Nick or Sarah Starr on 9728 1145.
- To all those interested to be registered for the Parish Plan giving envelopes**, please get a form at the back of the Church together with the Parish Census Form so that we can have your contact details in the parish data base and organise a plan-giving envelop package. The Privacy Act is observed by our Catholic Institution so, whatever info you shared with us will be kept private for record purposes only.
- The Diocesan Youth Ministry is organising a "Dodgeball Challenge"** on Sunday, the 22nd of July. This is the last day of the mid-year school holidays! Details are posted in the parish bulletin board. Thanks!

Something wonderful is happening here! Come and See... Everyone welcome!
There isa daily Eucharistic Celebration in the parish except Monday. Daily masses is usually around 25 mins every morning. This will not take so much of your time, so please join us in prayer before you begin your daily chores—indeed, a wonderful way to start the day! Hope to see you in then!
Thank you and God bless!

The World Gospel

The Saving Word

Thirteenth Sunday in Ordinary Time / B

1 July 2012

and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James.

So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

■ The Gospel of the Lord.

Shorter form, 5:21-24, 35-43.

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'TALITHA, KUM'

Jairus is a synagogue official in Capernaum, a lay person responsible for the supervision of the building and arrangement of the service. He may have had contact with Jesus whom he believes to be a prophet-healer. His faith is bolstered when he witnesses Jesus heal the woman with a hemorrhage. But on the way to his house, he receives the news that his daughter has died. The messengers say there is no point in troubling Jesus any longer. But Jesus asks Jairus to believe that his child will live even if Jairus stands in the presence of death itself. He must show a radical trust in the ability of Jesus to confront a critical situation with the power of God.

When Jesus arrives at Jairus' house the minstrels and professional mourners are already at work. Jesus puts them all out saying that the child is but sleeping. Though the girl appears dead, she has not yet been delivered to the realm of death with all its consequences, so she can still be awakened from her 'sleep'.

The evangelist retains the Aramaic formula of healing, 'talitha, kum'. Some scholars propose that it is because the early Christians – Jews and Gentiles – believed in the efficacy of the esoteric utterance of incomprehensible words. But this may simply mean that Mark is carrying on the tradition that Jesus had actually spoken the words on specific occasions. Carried in the original, the command of Jesus expresses both freshness and power – even for later Christians.

Fr Gil Alinsangan SSP

FIRST READING Wis 1:13-15; 2:23-24

A reading from the book of Wisdom
It was the devil's envy that brought death into the world.

Death was not God's doing,
he takes no pleasure in the extinction of the living.

To be – for this he created all;
the world's created things have health in them,
in them no fatal poison can be found,
and Hades holds no power on earth;
for virtue is undying.
Yet God did make man imperishable,
he made him in the image of his own nature;
it was the devil's envy that brought death
into the world,
as those who are his partners will discover.

■ The word of the Lord.

RESP PSALM Ps 29:2, 4-6, 11-13. R. v. 2

**R. I will praise you, Lord,
for you have rescued me.**

1. I will praise you, Lord, you have rescued me / and have not let my enemies rejoice over me. / O Lord, you have raised my soul from the dead, / restored me to life from those who sink into the grave. **R.**

2. Sing psalms to the Lord, you who love him, / give thanks to his holy name. / His anger lasts but a moment; his favour through life. / At night there are tears, but joy comes with dawn. **R.**

3. The Lord listened and had pity. / The Lord came to my help. / For me you have changed my mourning into dancing, / O Lord my God, I will thank you for ever. **R.**

SECOND READING 2 Cor 8:7, 9, 13-15

A reading from the second letter of St Paul to the Corinthians

Your abundance should supply their want.

You always have the most of everything – of faith, of eloquence, of understanding, of



keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

■ The word of the Lord.

GOSPEL ACCLAMATION cf. 2 Tim 1:10

Alleluia, alleluia! / Our Saviour Jesus Christ has done away with death / and brought us life through his gospel. / Alleluia!

GOSPEL Mk 5:21-43

A reading from the holy Gospel according to Mark

Young girl, I say to you, arise.

When Jesus had crossed in the boat to the other side, a large crowd gathered round him