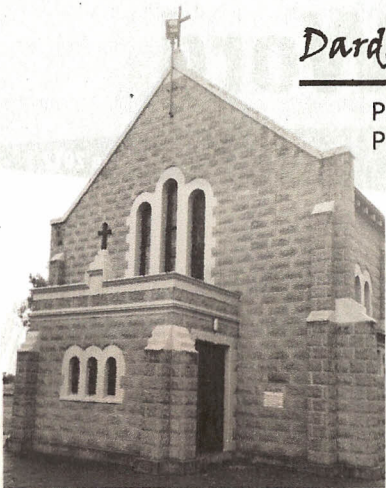


Dardanup/Boyanup Catholic Church

Phone: (08) 97281145 Fax: (08) 97280000
Parish Website: www.dardanupparish.com



MASS SCHEDULES

Saturday: 6.00pm Dardanup Immaculate Conception Church, Ferguson Road
Sunday: 9.00am Dardanup on 1st, 3rd & 5th Sundays of the month
9.00am Boyanup, St Louis, Bridge Street on 2nd & 4th Sundays
Weekdays: 9.00am Dardanup - (Except Thursday 8.15am)
Boyanup - 1st Saturday (with Eucharistic Exposition) & 3rd Sat. - **9.00am**

PARISH PASTORAL COUNCIL

Rev Nick Lim
Priest-in-charge

Nick Maher
Chairman

Denise Cox
Council Secretary

Peter Prinsloo and Alison Congdon
Liturgy Com

Rebecca Ward
Formation Com

Robyn Sykes, Pam Harris and John Starr
Parish Counsellors

Ian Haines
Youth Com

Des Wilkie
OLOL School Rep

Ward Italiano, David Wells, and Danny Harris
Parish Finance Com

PARISH SECRETARIES

Kirsten Italiano and Wendy Prinsloo

11th Sunday in Ordinary Time
Sunday, June 17, 2012

What the Resurrection Does for Us

'The Resurrection challenges us to go back to Galilee, to rediscover our dreams, to rekindle our hopes and to spark up again our desire to follow Jesus. Those hopes and desires may have been crucified in the past, but they can be resurrected. 'The lesson for us out of the experiences of the first disciples (eg the two disciples who set out for Emmaus) is that in our moments of discouragement, when our hopes seem to have been crucified, we need to go back to Galilee and to Jerusalem, back to the dream, back to the beginning of the road of discipleship which we had taken up before everything went wrong. 'We will never quite get to Emmaus before Christ meets us on the road, burns some holes in our hearts, explains the latest crucifixion to us, and sends us back to Galilee where it all makes sense again.'

- Archbishop Adrian Doyle, *The Tasmanian Catholic*, Hobart, Easter 2012

Parish Vision Statement: *In union with the entire Church, we aim to be a Christ-centred Family of families, spiritually alive and growing in our faith, reaching out, welcoming and engaging all in a spirit of generosity, compassion and love.* **Parish Mission Statement:** *Through the example of our lives, we proclaim the Gospel by: Actively seeking opportunities to engage everybody in the sacramental life of the parish; Answering the call to serve with generosity; Providing opportunities and on-going support for the deepening of our faith; Recognizing the value of the parish school community to the life of the parish and supporting them in their faith journey; and Looking for ways to engage and include the broader community.*

Communion Antiphon:

"There is one thing I ask of the Lord, only this do I seek: to live in the house of the Lord all the days of my life."

PRAYER FOR THE PARISH COMMUNITY

Our Father in Heaven, You call us to form a Family of families, A community of Families, Led by your hand and guided by Jesus, Mary and Joseph. Grant our parish and home: Unity and Creativity in serving one another; Imagination and Right Motivation in spreading the Good News of your Kingdom; Joy and Enthusiasm as we grow in Holiness through the celebration of the Sacraments, the study of the Sacred Scriptures, and the Deepening of experiences through our Catholic Christian formation. Make our parish and home a worthy dwelling place of the Holy Spirit, who will throw Fire into our hearts and minds; to enable us attain Unity that will move us towards Mission. We ask this through our Lord Jesus Christ, who lives, and reigns with you and the Holy Spirit, one God forever and ever. Amen.

Our Lady of the Immaculate Conception
St Louis de Montfort

Pray for us!
Pray for us!

PLEASE STAND FOR THE ENTRANCE HYMN!

NOTICES

1. **Boyanup Community** would like to invite parishioners living here in Dardanup Area to be part of the **Centenary Committee** as there are different responsibilities needing coordinators. Please attend the meeting this 10th of June immediately after mass. Thanks!
2. **Parish Roster for our Liturgical Ministers** are already available at the back of the Church. Please get your copy before you leave the Church. Thanks!
3. **To all those who have friends or relatives living in any of the Bunbury Nursing Homes**, please coordinate with any of our Extraordinary Ministers of Communion if they want to receive a weekly visit and holy Eucharist.
4. **Bunbury Regional Hospital is inviting all our Extraordinary Ministers of Holy Communion** interested in visiting the infirmed and in bringing the Holy Eucharist to them. The forms needed to be filled in are in the parish office. Please see Fr Nick after the mass. Thanks!
5. The **Parish Collection** last weekend is \$ 1, 002. 85. Thank you very much for continued support to our parish.
6. **Plan giving envelopes** are now available, please get your pack after the mass.

Something wonderful is happening here! Come and See... Everyone welcome!

There is a daily Eucharistic Celebration in the parish except Monday. Daily masses usually is around 25 mins every morning. This will not take so much of your time, so please join us in prayer before you begin your daily chores—indeed, a wonderful way to start your day! Hope to see you in the parish daily masses! Thank you and God bless!

A reading from the holy Gospel according to Mark.

The mustard seed, the smallest of all the seeds, grows into the biggest shrub of all.

Jesus said to the crowds: 'This is what the kingdom of God is like. A man throws seed on the land. Night and day, while he sleeps, when he is awake, the seed is sprouting and growing; how, he does not know. Of its own accord the land produces first the shoot, then the ear, then the full grain in the ear. And when the crop is ready, he loses no time: he starts to reap because the harvest has come.'

He also said, 'What can we say the kingdom of God is like? What parable can we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth; yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its shade.'

Using many parables like these, he spoke the word to them, so far as they were capable of understanding it. He would not speak to them except in parables, but he explained everything to his disciples when they were alone.

■ The Gospel of the Lord.



A SERVICE OF THE SOCIETY OF ST PAUL

Reproduction of this bulletin in any form prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 9394 3400 Fax 02 9746 1140. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from The Psalms, A New Translation, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2011. No 1405. Website: www.stpauls.com.au

The World Gospel

IT BECOMES THE LARGEST OF PLANTS

Today's Gospel contains two parables: The scattered seed growing up of itself (vv 26-29) and the mustard seed (vv 30-32). What do they have in common? Both parables speak of small and insignificant seeds which, when they sprout, become the largest of plants. These parables tell us at least two things.

Firstly, big things come from small beginnings. The insignificant can become important; the ordinary can become special. Even if we are small and insignificant, we are valuable in God's eyes. As the Psalmist wonders, "When I see your heavens, the work of your fingers, the moon and stars you set in place – what are humans that you are mindful of them, mere mortals that you care for them?" (Ps 8:4-5). Whatever we have, no matter how little and ordinary, can contribute to the whole. Our contribution, though small it may be, can make a big difference. In God's eyes no one is unnoticed or forgotten; everyone is special and important.

Secondly, growth and change are laws of life. We cannot remain where we are, passive or stagnant: we either progress forward or move backward. We have the opportunity to grow and glow, to achieve and improve. We should neither resign ourselves to our condition nor rely on luck. We can be better, and we can give our best.

God never leaves us or gives up on us but gives what we need to move forward in life and grow in grace. God even moves others to help us. God always gives us fresh hope and new opportunities to grow and renew our lives.

Fr Gil Alinsangan SSP

The Saving Word

Eleventh Sunday in Ordinary Time / B

17 June 2012

FIRST READING

Ezek 17:22-24

A reading from the prophet Ezekiel

I have made the small tree great.

The Lord says this:

'From the top of the cedar,
from the highest branch I will take a shoot
and plant it myself on a very high
mountain.

I will plant it on the high mountain of
Israel.

It will sprout branches and bear fruit,
and become a noble cedar.

Every kind of bird will live beneath it,
every winged creature rest in the shade of
its branches.

And every tree of the field will learn that I,
the Lord, am the one

who stunts tall trees and makes the low
ones grow,

who withers green trees and makes the
withered green.

I, the Lord, have spoken, and I will do it.'

■ The word of the Lord.

RESP PSALM Ps 91:2-3, 13-16. R. cf. v. 2

R. Lord, it is good to give thanks to you.

1. It is good to give thanks to the Lord/to
make music to your name, O Most High,/to
proclaim your love in the morning/and your
truth in the watches of the night. **R.**

2. The just will flourish like the palm-tree/and
grow like a Lebanon cedar. **R.**

3. Planted in the house of the Lord/they will
flourish in the courts of our God,/still bearing
fruit when they are old,/still full of sap, still
green,/to proclaim that the Lord is just./In
him, my rock, there is no wrong. **R.**



SECOND READING

2 Cor 5:6-10

A reading from the second letter of St Paul
to the Corinthians

*Whether we are living in the body or exiled
from it, we are intent on pleasing the Lord.*

We are always full of confidence when we
remember that to live in the body means to be
exiled from the Lord, going as we do by faith
and not by sight – we are full of confidence,
I say, and actually want to be exiled from the
body and make our home with the Lord.
Whether we are living in the body or exiled
from it, we are intent on pleasing him. For
all the truth about us will be brought out in
the law court of Christ, and each of us will get
what he deserves for the things he did in the
body, good or bad.

■ The word of the Lord.

GOSPEL ACCLAMATION

Alleluia, alleluia! / The seed is the word of
God, Christ is the sower; / all who come to
him will live for ever. / Alleluia!